Merlinus Gallicus: 1717

A PREDICTION

For the Year of Grace, 1660.

Representing the state and condition of all sorts of Persons in EUROPE, from the Crown to the Clown.

Deduced srom the Configurations of the Luminaries, Conjunctions and Aspects of the Planets, after a more certain manner then practised by English Artists.

Together with the NATIVITY

Of the Illustrious King of Denmark:

Proving it impossible (by the Canons of Astrology) for him to lose his Kingdom, or for the Swede to become Lord thereof, wherein Merlinus Anglicus may see his Error.

Also a Question and Answer in Astrology, whether Copenhagen shall be taken or no: With many other things of profitable Consequence.

By Monsieur Fr. Missonne Philastrogus.

To which is added, An Everlasting Almanack; With an easie way to Erect a Figure, and give Judgement of the Weather, and Tables of Houses sitted for several Latitudes.

London, Printed by T. J. for Fr. Cossiner, and sold at his Shop at the Anchor and Mariner in Tower-street, with other Books of Art; As, Arithmetick, Geometry, Trigonometry, Navigation, 1600 Choles of Astronomy, and Astrology. 1660. Ocholes of

An admirable Everlasting Almanack, invented by that able Mathematician M.D.

Marc 1	Augu 6	May 3	Oct 8	April 2	Sep	Iune 4
Nou 9	0	Ia11	0	July	Des 10	Feb 12
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3	9	10	11	12	13	14
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The Contents of the Almanack.

In the first place, know that the two uppermost Columns are the twelve Moneths, March is the first, April the second, and so on, and February is the last moneth. The second thing you are to know, is, that the 31 Figures under the Moneths, are the days of every moneth. In the th rd place, to know what day of the week the first day of March begins every year: As this year 1659 it began on a tuesday, the year 1660 it begins on a wednesday, so that the days of every moneth under the moneths are tuesdays or wednesdays, according as the first of March is of. As for Example: In the year 1659, the first of March is upon a tuesday, and under March and November you will find 1, 8, 15, 22, 29 which days in both moneths fall on tuesdays, so that if the first day is tuesday, the second is wednesday, and so on to the moneths end.

Another Example. In the year of our Lord 1660, the first of March falls on a wednesday, and you will finde the same Figures to be under March and November, which are all wednesdays, and so by the former Examples you may know the perfect use of this perpetual Almanack.



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To the Candid Reader.

Since Transmarine Faiths are made domestique with us, I may the more boldly plead for the Naturalizing of this foreign Fancy. It may appear strange at first to some, that a French man should undertake to all the part of a Merlyn upon the English Stage! set surely none but presidente persons will deem a French Monsieur more monstrous, then an English Mountebanck. If the Rags of Ignorance in a homebred Quack be esteemed divine and oraculous, certainly he that utters Sun-like-tissue-truths, may expect (in reason) the

same, if not better quarter.

I could have flathered like others, and rayl'd against the King of Spain, as Lilly against the Duke of Brandenburgh, and King of Denmark, but alas! what art skould I have skewn in that? Or how should I have advantaged the French or English thereby? I am to all the part of an Astrologer, not an Asyrologer; of an Artist not an Ideot; my Embassage I fetch siom Heaven, not from Billings-gate. What have I to do with the Religion of Princes? or the prophaneness of Peasants? What is it to me whether Richard [formerly] L. P. stoop, or stand upright? or whether Lilly write like an Artist, or an Ass? let me follow my text, and keep to Astrology.

If, in the ensuing Discourse, I hap to mention any of the English Quacks, 'tis more for pleasure then prejudice. I can rather smile at their folly (and their favorers credulity) then imacerate my brains about them; Quis enim phrenetico Medicus irascitur? Who ever knew a Physician angry with a

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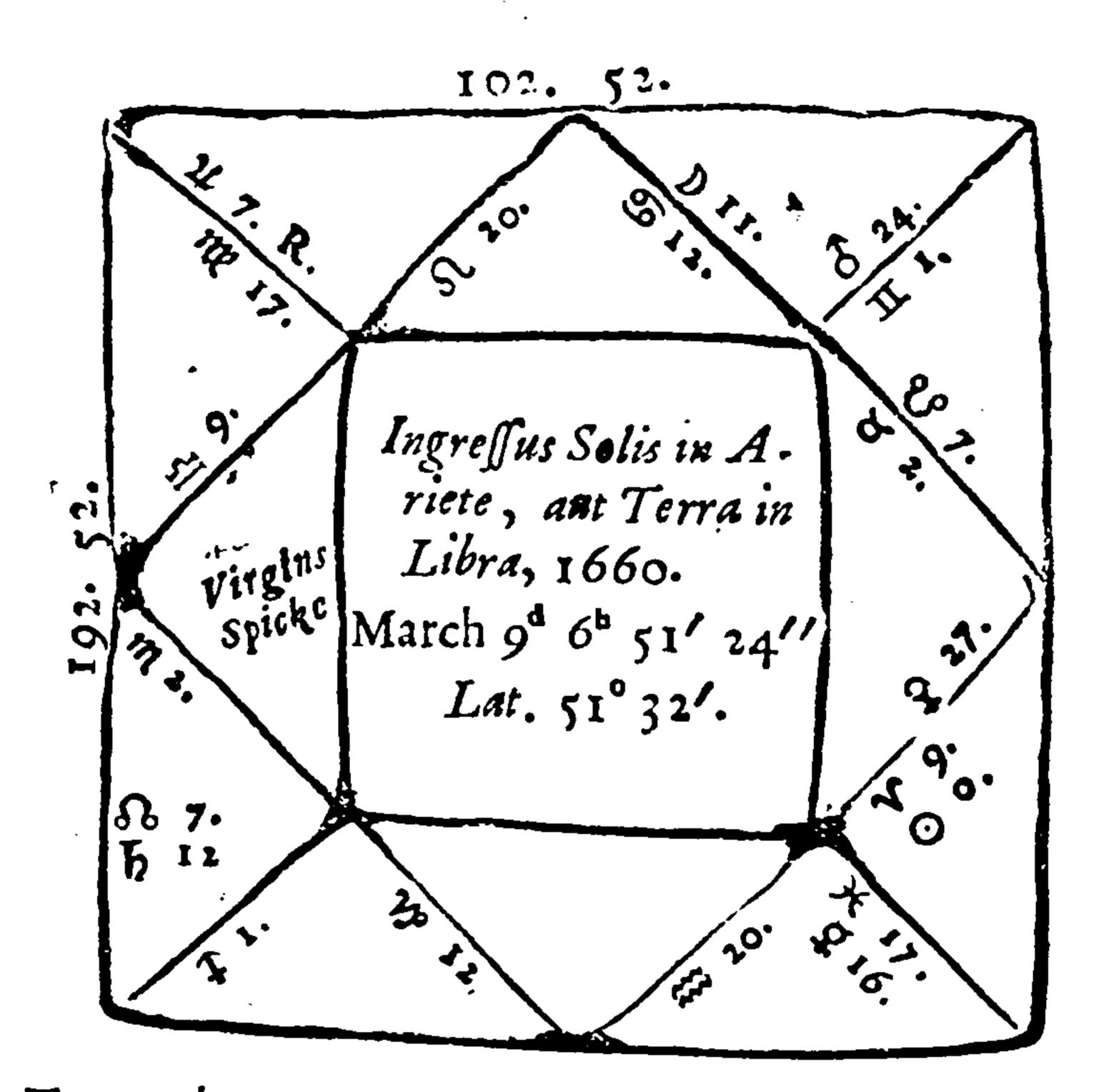
To

To the Candid Reader.

frentique fellew. Tis the great trouble of an ingenious Minde, to kick at what it contemns.

I would not have the manner of my appearing, anticipate the Readers expectations; for the Penny hath the Kings stamp as well as the Shilling, and the silver thereof may be as good. I was want of time, neither will, nor ability, that caused me to confine my self to so small aroom this year; However, I forbid any Erastian or Lillyan holias, to enter into judgement with, either my scantling or my matter, lest I throw the Greek Adage at him (which he may not understand) Pasy μωμίσασθαι η μιμή καθθαι. T is easier to Carp, then to Copy; and an ignorant Animal may sooner mouth at me, then mend me. If this finde Acceptance with the Ingenious, next year I may (God permitting) salute thee after a more formal manner; in the interim (Ingenious Readers) I kiss your hands, and bid you farewel.

An Astral Prediction on the State of the Year 1660.



T was the complaint of a learned man, and good Artist, Olim litera ob homines in precio nunc sordent ob bomines, That Learning (formerly) was graced by the endeavors of excellent Schollars, but now noble Studies are abused and escandalized by Illiterate Scriblers. The Astrology of the Hebrews (saith our learned Countryman f. Gastrel) had not as yet lost any of its lustre, so long as it was practised by those of their own Nation onely, but so soon as the more Northern Nations began to have any knowledge therein, they presently fell to venting such strange, wilde fancies, and to increase the number of Fa-

An

bles in such sort, as that it is no marvel that the Science hath been so much cried down. And to continue this practise of Imposturism, have we not those among us now that pretend highly to Astrology, but are not read beyond the Sybils, and that Imposture Merlin, and Mother Shiptons Prophecies? That mix all the vanities and villanies in the world therewith, and make Astrology father those Bastard-brats that Quackism produces? But, Cynthius Aurem vellit. Let me proceed to my Astrological Predictions, upon the Instat of the Sun into the Vernal Equinostial point Aries according to the Figure before-going

Aries, according to the Figure before-going. Cardinal Signs possessing the Angles of the Figure, shew the Actions of this Year to be the more eminent and remarkable; Great Deligns in contrivance all the world over, the common man thrives the belt, the Kings of the earth and great Persons are in their cadency. That I may be the better understood, and give the fuller and freer satisfaction to the Learned and Ingenious, hear the judgement of the Learned Haly, —Et si d suerit sirma, id est, in angulo, vel in succedenti, & in dignitatibus suis, & similiter applicuerit planetæ sirmo & potenti & dignitatibus, significat quod populus in illo anno erit in bono statu, & mutabitur de bono in bonum, & de una abundantia in aliam, & de lucris in lucra. (i. e.) If in the Revolution of the world the Moon (which is the Significatrix of the vulgar fort of people) shall be firm and strong, viz. either in an Angle or House succedent, and there essentially dignified, applying to a Planet strong and powerful in his Dignities, it denotes the estate of the people in that year to be good and prosperous, and their conditions shall be changed from one degree of happiness unto another, from one abundance to another, and from gain to gain.

Predictions on the Year 2660.

To confirm this further, the same Author saith, Si quando Saturni fuerit in secunda domo - significat bonum statum, O lucra in Magesteriis, & laborationibus,&c. Saturn in the second House, portends the condition of the common man to be good and gainful, and that he shall thrive by his labors and profession. And this he is the more probable to do now, because Saturn is there in conjunction of the Dragons-head, and in Trine of the Moon, who is indeed Lady of the year. People therefore shall not need to complain of bad trading so much as formerly, their conditions in a great measure will be bettered, and that the more eminent, because the Moon is posited upon the tenth House: Of which Position Haly says, - Significat quod populus dabit se multum illo anno operibus manuum suarum. This may serve for the first part of my Assertion, viz. The common man thrives the best. I come to the second, viz. The Kings of the earth, and great Persons are in their Cadency.

The Sun (the general Significator of Kings, Emperors, great Persons, &c.) is posited in the sixth House of the Heavens, a cadent obscure place, that hath no correspondency with the Ascendant at all. The learned Bethem says Cent. Aphor. 3. Cadens vero est quasi mortuus, cui non est motius. A Planet being cadent, is as a man dead, and hath no manner of motion. Look to it, Oye Kings of the earth, your Glory will fall and fail; you that delight to make Excursions and Invasions upon the Territories of others, where you have nothing to do! The Sun is assumed to behold your Astions; he falls Cadent himself, to become the more powerful Prodromus of your Catastrophes! The Sun is posited in the sixth House, hear what Haly says to such a Position. — At siquando facrit in sexta, habebit Rex ille anno tristitias & infirmitates, &c. If when the Sun shall be posited in the sixth

House, he portends in that year many infirmities, griefs, and dolours to happen to Kings and eminent Persons. And this will be the more notorious, in that he is posited there, in (Platique) Quartile of the Moon, Lady of the year. Bonatus says, That the Dragons-head in Scorpio, significat malum ac tristitiam in magnatibus, & significat belia & guerres, & vulnera, multiplicationem fornicationem cum deceptione, &c. That it portends evids and sorrows to Nobles and great Persons, and among them wars, strifes, and wounds, and a multiplication of their fornications and deceits; which in all likelyhood will happen unto them now, Venus being in the House of Mars, and in that Angle of the Heaven; that represents such actions and things, Guido Fol. 590. Part 4.

Yet again hear Haly, — At si Sol fuerit debilis & infortunatus, debilitabitur Rex vilipendentur Divites & Nobiles, & insurgent servi & viles homines contra Reges & Nobiles. If the Sun shall be weak and infortunate (he is so here, for he is nearly in square of Mars, his Dispositer, as well as Luna) it declares Kings, Nobles, Great, Rich, and Powerful Persons to be evilly spoken of, and that the baser and viler, and most obscure and service fort of persons shall rise up against them. God preserve England and France from such Massaniellian Rascals, and that is as much as I care for.

To conclude this Argument, — At si Sol fuerit debilis & in malo loco, minuitur valor Regum, & decrescunt status eorum, & gravitates multa ex parte Regum & dominorum suorum. The Sun weak, and in evil place of the Figure, denotes an abatement of the Estimation, Renown and Honor of Kings and great Persons; threatens the decreasing of their Glory and Greatness, and that they shall be plagued with a malesique and stubborn people; The Computality

Predictions on the Year 1660.

monalty shall also suffer much prejudice, which shall happen unto them from the part of their Kings, Governors, or Landlords. Vide Haly, Pars 8. Cap. 6. From what hath been said (although in Policy it be true, that Kings and Subjects are reciprocal, and one cannot be wounded, but the other must mourn; yet) it notably results, that Kings, Governors,&c. [comparatively] shall suffer more then the vulgar common man. And this shall serve for the general Judgement of persons. I come next to the Consideration of particular places and persons therein, as I am authorized by the Learned Guido, Fol. 528. in these words: --- Cui Climati prasit quilibet Planeta, & scire esse illius quoniam accidentia universalia Climatis erunt, secundum quod fuerit esse Planeta qui prasit ei, &c. Consider, or have regard to the Planet that shall preside over, or govern each Climate, and observe in what state he stands; for the general Accidents of that Climate shall be suitable to his Existence, &c. According to the purport and true meaning of this Aphorism, I shall give my Astrological Conjectures of the Condition of those several places following for the Year ensuing.

GERMANY.

The Valiant Emperor (though young) is high and lofty in his Actions and Results; the world trembles to admire his Attempts, yet goes he on with moderation; he is not afraid of the Turk, Swede, or Transilvanian; he contemns their Treachery and private Plots against him. His Forces are active, they recover some eminent place, or places, from some rebellious Possessors.

The Horned Moon can't pierce the Eagles Head; For Sel's Designs are soon discourred.

Predictions on the Tear 1660.

ITALY.

If (as the Learned Argol saith, Fol. 32. Tom. 1.) Italy be under the Sign Leo, and her chief City also, she must expect a treacherous year of this; store of enemies, the Papal power in danger of much prejudice, though not a total Catastrophe or Subversion. Many confusions among them, the Anstrian Sign ascends, the Sun goes down. Some Army or Armies are providing to be imployed against thee. Be wise in time; make peace with a spare, pale-faced, black-hair'd Enemy, lest thy Territories suffer an Invasion to thy most irrepairable dammage.

SPAIN.

Thy own Ascendant is thy Kings also, and Mars is in opposition to you both; and upon the opposite place of the Moon in his Nativity, ad Gradum. Jupiter thy Significator is in Detriment, and Retrograde in opposition to his Dispositer. From Gemini, Capricorn, and Pisces thy Evils chiefly come. Make sure Articles with Portugal, and conclude a sound peace with France and England, and be happy. Consent not to trust the Hollander upon any pretence, thou knowest him to be treacherous and deceitful. That Proverb is as true and certain, as ancient, — Once a Knave, and ever so.

VENICE.

Thy Dukedom may flourish, and thy happiness much increase; thy Victories shall be multiplied over thy Enemies.

Predictions on the Year 1660.

mies. Thou art much envyed, but they that do it, will suffer what they wish to thee, and worse. Fear not the Ottomon Family, thy Ascendant is in culmine Cæli, and the Moon Lady thereof, is there also. The Heavens assist thy Undertakings, and thy Merchants nobly thrive.

FRANCE.

The presence of Jupiter does thee much good, but not so much as if he were in better dignity. Thy King will be sickly: Saturn is come to his Ascendant, and unless he marries speedily, the Match between him and the Spanish Infanta, comes to nothing. Thy Significator is in Detriment, shir not out upon design, either to desend, assist, or offend any now. Be careful to prevent Insurrections at home; make use of thy Advantage toward the middle of the year, and be happy. Thy Clergy may be apt to insult over the Secular Power; If thy King advance his Crown against the Crosser, the Giddy Zealots of the Church will soon submit, otherwise they grow insupportable in their Actions.

IRELAND.

Poor Ireland, my soul mourns for thee; the effects of the Suns Eclips in Scorpio upon the sourth of November last, now begins to lay hold on thee. It presageth much consusion and contradiction among the Councels of the Great Ones of thy Nation. The death of many chousands of thy people; A samine rarely escapes thee: Wars and rumors of Wars are a great part of thy portion. I shall heartily pray that God of his mercy would protect these

Predictions on the Year 1660.

from the like Visitation thou underwentest in 1646. quod Deus avertat.

SWEDEN.

Thy King mourns under a most malicious fate; he hath the M. C. to the body of Saturn now in earnest, as Merlinus Verax friendly forewarn'd him of a year smce. He now begins to see himself a man, and not a Lyon Rampart of the North, as a ridiculous Parasite of this Nation slattered him with the belief of. He is sensible of his grasping too much, and in a repentant humour leaves the Danish Territories, or is driven out; Heavens bless him from captivity, and by consequence from death. He is sorely menaced, and were he not a Friend to the English and French, I should speak more.

HOLLAND, &c.

Noble Sea-men! This year the Heavens court you with a million of Happinesses. You are the Traders of the world, behave your selves but nobly now, and you unite the hearts of many Nations to you for ever. The Spaniard, 'tis true, is jealous of you, and well he may, you once apostatized from him. Let your Actions discourse him into a better opinion of you. The Moon is in Cancer, upon the very heart of Heaven; your Greatness and Renown is not yet come to its vertex; you have half a Quadrant to climb higher yet, maugre the malice of your most professed E-nemies.

Predistions on the Tear 1660.

SCOTLAND.

The Heavens seem to smile upon thee; thou sourishest with a good Trade, and many noble Edifices, and new Buildings; thy Glory and Happiness is increasing. The Crab of thy Missortunes is now turn'd backward: Surfeit not on blessings; Let not plenty prove a snare; Improve thy Talent wirely. Keep peace at home, and cherish no Domestique Differences, let them belong either to Church or State, and then (although thy name [oxor@] portends Blackness, Misery, and Terror) thy Fame shall be most splendid.

ENGLAND.

Thy Sign is setting, thou art like to be Gaz'd on by others, as some Prodigie.

And this the rather, because Mars is in Londons Sign, viz. Gemini, where he hath been transiting near seven moneths up and down. A dire Cup is providing for thee, Mercury is in Piscibus, his detriment and fall, upon the sixth House; thy youth and young men die apace; thy Peace is disturbed by discontented sons of thy own: Mars squares Mercury, portending—Inter homines, deceptiones & falsitates multa, & tradent se aliqui Phisica & Magisteriis, & accident interfestiones & furta & pradationes. Mars being in square of the Sun, bids London beware of fire; and he being cadent in the Figure, denotes the more dangers to happen to this Noble City. Hear Haly what he sayes,—Pejor & magis frandulenta, & falsa significatio Martis est, si quando sucrit introitu Solis in Arietem cadens ab Angu-

Predictions on the Year 1660.

lis, &c. When such a Configuration happens (saith he) signisicat destructionem villarum per interfectiones, captivationes; predationes, collectas, & delicta: Maxime si fuerit in revolutione anni in Geminis,&c. — quia significat quod erunt multa interfestiones, & quod multi homines suspendentur. From all which evils, good Lord deliver the English Nation.

Of the dearness or cheapness of Commodities.

So I descend from the particulars relating to Nations, and come to the several parts of things useful for Nations.

1. The part of Wheat is taken from Sol to Mars, and projested from the Ascendant, is in 3^d of Capricorn, Saturn Lord thereof being well beheld of the Moon, and in conjunction of the Dragons-head, is a good Argument that Wheat shall bear a moderate price all this year, but not be over-cheap, which may be occasioned by a wet Summer likely to ensue.

2. The part of Barley is taken from Luna to Jupiter, and projected as aforesaid, and happens in 134 of Jupiter being Lord thereof, shews that it shall (secundum quid) bear

a like price with Wheat.

3. The part of Lentils is obtained by substracting the place of Mars from the place of Saturn: it falls in 27d of

Aquarius, Ergo its price will be of indifferent rate.

4. The part of Beans, Onions, &c. is found by substracting the place of Saturn from the place of Mars, &c. It happens in 21^d of Gemini, near the body of Mars, Mercury Lord thereof is very weak, therefore they shall be of low price.

7. The part of Honey is taken from Luna to Sol, so projected as aforesaid, — And it falls near the place of the pare

Predictions on the Year 1660.

part of Wheat, and proportionably will bear a like rate therewith.

6. The part of Sugar is taken from Mercury to Venus, &c. and happens in Scorpio, near the body of Saturn, it will

therefore be all this year of cheap price.

7. The part of Rye and Saffron is taken from Mercury to Saturn, &c. and falls in 5d of Gemini, near the Bulls-eyes, Mercury Lord thereof being weak, denotes them to be of

poor price.

8. The part of Wine is taken from Saturn to Venus, &c. and falls in Pisces 24^d thereof, Jupiter Lord of that Sign is in Detriment and Retrograde. Ergo Wine (if Vintners would be honest) might be drank this year at a reasonable rate. Thus much may serve for the several parts of Commodities necessary, and perhaps they will hardly be made use of (notwithstanding this my pains) by some, that most need such directions.

It may be expected that I should have spoken something touching Countrey affairs, and of Merchants, Sea-men, Lawyers, Physicians, and the condition of most Professions; which I should have done, but that my time is as narrow as my room, if not more narrow: However, Courteous Reader, if this my short Adventure finde but from thee a candid Acceptance this year, thou wilt much encourage me in my future Attempts, so far perhaps as that I may present thee with an Ephemeris in form next year, with all things necessary thereunto, for Court, Countrey, Camp, and City, and for persons of all conditions; in the mean while, Aquanimis expecta, sedulus observa, tardus judica.

Predictions on the Year 1660.

Έπίλογος.

Rest here, my Muse, take breath a while, and then Thou mayst the better reassume thy Pen. Let Presbyterians prosecute the way, In which the Hypocrite doth Saint-like pray. Let Times by-changlings act their parts a while, Tet sit thou still, and at their sollies smile, If at this time thou'dst written any more, Thou must have run (like Bankrupts) on the score. And hadst thou proved (with a texted Pen) Divines and Lawyers (both) prodigious men, And dipt thy Quill in Scorpions Blood, to rage At Mountebancks [the Plague-sores of this Age] Or like to Withers, jerkt the world so sore, That as a Bull it should run mad therefore, Thou hadst more spirits rais'd in every town, Then Doctor Lamb could ere have conjur'd down. Lo, then the Pulpit with my Book had rung, By these w' had bin by my Presiges stung. The Prestyter even at his Sermons close, To quarrel at me, had disgrac'd bis Nose. The Inns of Court, and of the Chancery, Had bar'd me out of Law and Equity. The Courtier, Cobler, and the Country-man, Religion bad mide it, for to ban My Book and Me; nay the whole Common-west In ((naos mupos, that is,) Bitter Zeal, Even Hornets-like, had humd about my cars: But to prevent both howlings, taunts, and jeers And shew my self to every one a friend, (While things are well) I here will make

ANEND.

Γένεσις Βασιλική:

OR,

The Nativity of FREDERICK, the present Magnanimous King of Denmark, Calculated and Judged, fron the best Grounds Astronomical and Astrological.

His Illustrious (though in some things of lare unfortunate) Prince, was born in the Year of our Lord God, 1609. on March the 18, 4 A. M. as is notably verified by the Sun, & the Mid-heavens occurse ad Corp. Martis per directionem, which in truth was the Grand Reason of his being involved into so many Difficulties, Perturbations, Straights, Troubles and Invasions, and what not? with the present King of Smeden, this last year (and more) past; Of which more in its proper place.

To the time given, and corrected, I shall Calculate from those Tables built upon the Hypothesis of the samous French-man Ishmael Bullialdus, which by the Learned Mathematicians of Europe, are esteemed nothing inferior to the Rudolphine, published by Kepler: I shall take this pains of Calculation the rather, to let you understand, I do not (like your English Merlin) build my Judgements upon a sandy soundation, which [he] for want of judgement in Astronomy is not so that the same of the same of

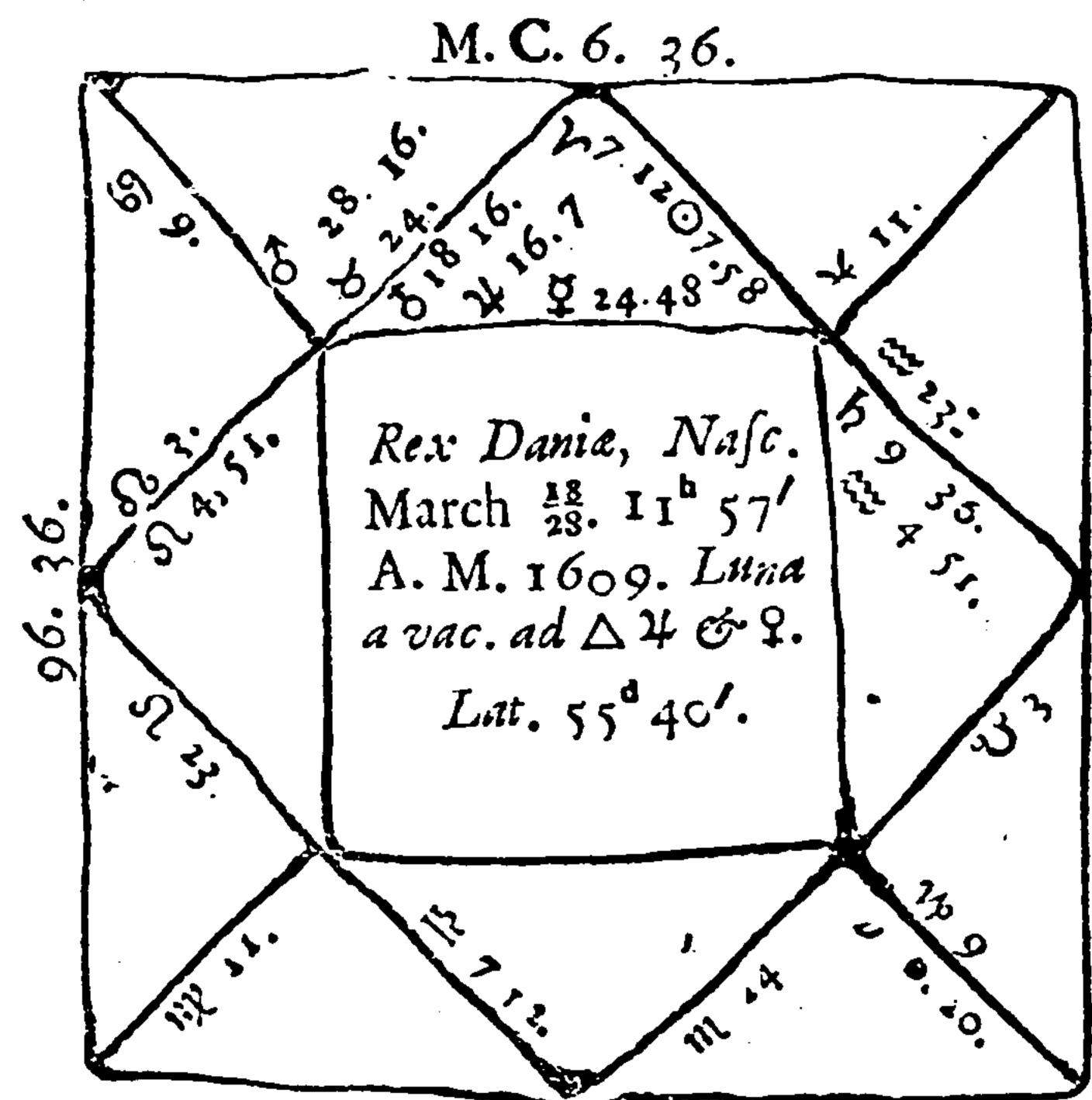
Astronomy, is necessitated to do.

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B

The King of Denmarks Nativity calculated.

I think needless to adde the Calculation of the other Planers, to fill the paper to no purpose. The Figure of the Nativity follows.



The Circles of Position of Luna and Pars Fortuna taken.

d. m.	d. m.
Luna Long. Vp 6 20	Pars Fort.Long & 3 13
Lat 2 24 north	Declin. * 12 28 nor fun.
Declins, 21 I seuch, subterra	Right Ascen. 3059 (terra
R. Asc. 276 47	Ditt.from M.C. 24 23
Dift. 90 11	Circle of Pos. 25 0
	Obl.Ascen. 24 59
Oolig Deie. 248 27	

The Suns Circle of Polition is needless to be taken, seeing he is so near the Angle of the Mid-heaven.

The

The King of Denmarks Nativity calculated.

His is the Nativity of the Illustrious Prince Frederick King of Denmark, and it most notably suits his past and present Missortunes, and his magnanimous, Kingly, and much to be admired behavior under them.

Judicium Astrologicum.

At the time the King of Smede (not like a Neighbour, though his Neighbour-Prince) invaded first his Territories, which was in the latter part of the year 1657, and beginning of 1658. this eminent Native labored under the dire Missortune of the Sun (who in this Figure is posited upon . the Cusp of the House of Honor) to the body of the cruel Planet Mars, Lord of the Mid-heaven; and as a most unfortunate Second, the Mid-heaven it self, in three quarte s of a year after, comes to the body of the same Promittor. And that the Heavens might prove to this worthy Native (at large) he was but a man, and subject to their frownes, these two Directions before noted were concomitated with the ill estests that attended the Moon to the square of the Benign Planer Jupiter, and this from fixed Signs: Of the significations of which malicious directions, read the Learned David Orig. de Effectib. fol. 746. Directio Solis ad corp. Martis.—Nasumque inconstantem & varium, in constilis, cogitationibus & actionibus designat, cui malefactorum causa labores & difficul ates evenient. Inimici eius super eum sese extollent, & cadet in odium requm & magnorum hominum, &c. These words speak English very loudly in the Latine it self, I mean to this Eminent Natives experience, therefore I shall nor English the words parcicularly here.

Medii Cali ad corp. Martis directio, Natum in maxima vita & fortunarum discrimina con icit. Irus namque potentiorum pracipue Martialium concitat. — ac carceres nato minatur, incendia quoq; & adustiones & misoras parimonii dissipat ones facit.

Luna

The King of Denmarks Nativity calculated.

Luna ad D Inpiter.—Minatur nato in dignitations quasdam difficultates, implicate; etus animum arduis negotiis, Ecc. All which Directions portend (in the general) many heavy and difficult undertakings, much affliction, misery, and trouble of minde; the rising of his Enemies up against him, his falling under the frowns, and into the fury of Princes, Kings, great Persons. and chiefly Martialists; lois of Honor, Renown, and Estate also, and great danger of Imprisonment; all which evils and infortunacies this Illustrious Person hath lately underwent (to the admiration of the world, and the great confirmation of Astrology, as well as his own highly to be lamented experience!) and without all doubt, had not the benevolent Planet Jupiter transited the Ascendant of this Kingly Native at the same time, and the Ascendant then also directed to the Trine of the Moon, these Directions would have spit their fury with far greater force.

His Revolution this year was none of the best, which (although the sad estects of those Directions before-mentioned began to abate, yet) occasioned their bitterness to continue; but the next year he hath Libra (the Sign of Justice) Horoscopical in his Revolution, and Venus Lady the eof in Taurus, in Trine of the most fortunate Planet Jupiter, who is posited in the eleventh House of the Heavens, which revives his drooping hopes, and procures him friends apace, now he begins to have no need of them; he recovers his Cities, Castles, Towns, &c. that he of late was compelled and constrained to part with; for the fourth House of his Nativity is now ascending. Thus much may serve for a short Annotation upon this Princes Geniture, and his possibility of obtaining a better fortune, then of late he hath undergone. His suture sate I meddle not with,

A Question in Astrology resolved.

for Iexpect not the bribe of a Gold Chain for my labor: My end hath been onely to shew the world, that it is a thing improbable in Art and Reason to conclude that Person shall lose his Kingdom (though under a crowd of mischievous Directions) that hath the Sun in the Mid-heaven of his Nativity, in Trine to the Ascendant, over which he is Dominator, as some contrary to all Astrological and Rational Principles, have ignorantly inculcated.

A question and Answer in Astrology, whether Copenhagen shall be taken or no.

Person of worth upon June 13.7 3 P. M. 1659.

proposed this Question, — Whether Copenhagen
should be taken by the Swedish Forces, that had then besieged it very closely? The Figure any man (that is able)

may let, After I had seriously considered the Figure (which in short time I did, for I ad udge Questions of this nature are not to be turned off, as your ordinary horary ones are commonly by your London Astrologers) I acquainted him, that that City would not be taken at this time by the Swedish Forces that had besieged the same, but in short time would be relieved. Upon my Answer, he replies to me, —That he had been with the notedst Astrologer in London, who gave him a different Judgement, and affirmed also, that it would be taken as in November last: And (said he) although it be true, he was mistaken in the time, yet he may not be in the thing. Unto which I returned, — That I knew nothing of that; but if his Noted Astrologer had said any thing contrary to Art (as it must be, if he had said so) I held it no point of Error or disingenuity to precind from him.

A Question in Astrology resolved.

- The Reasons in Art, of my Judgement, are these following; Haly de Jud. Astror. part 2. fol. 103. commands us in such Questions, (having first set the Figure)—Da tunc Ascendens querenti, & ejus dominum societati ejus, & septimam & eus dominum civitati & eins domino. That we should then give the Ascendant to him that propounds the Question; and his Lord to the Army, or Persons that beleaguer the place of which the Question is propounded: The seventh House to signisse the Ciry, (not the fourth, as some would have ir) and his Lotd the Governor thereof, or persons besieged therein. According to which Prescription—The Querent is signified by Sagitary the sign ascending; and the Swedish Forces by Jupiter Lord thereof, in the eighth House of the Figure, viz. the most malicious place of the whole heavens, as was notably inculcated by Lud. Rig. Aphor. 35. — Nulla divisio circuli tam pessima, tamque crudelis in omnibus, quam octava est, &c. in the Division of the Circle there is no place so cruel and malicious in all things, as is the eighth House. Gemini the sign descending upon the Cusp of the seventh, signifies the City besieged, Mercury Lord therof is therein, and signisses the Persons besieged, &c. Mercury being strong and perent, suffering no manner of Debility, (save his Retrogradation, which is a thing that happens not per se, but per accidens, for the Planets of themselves never suffer any such affliction, but only as they relate to the Center of the Earth) and well beheld both of the three Superior Planets, and of the Moon; whereas on the contrary you see Jupiters ill Location; and Saturn (as he is Superiorum Altissimus, and posited in the tenth House) being the King of Swedes Significator, is in opposition of Mars, which were very plain Arguments of the King of Swedes own, and Armies ill succeis, and of the safery and good condition of

A Question in Astrology resolved.

Copenhagen, and the Persons beneged; and of Relief unto it also.

Si Luna suerit in sigura, inter medium Cal & Argulum occidentis, applicare Veneri, & Mercuric—significat salvationem. & liberationem civitatis & Gentis sue, (saith the learned Haly) If (in such a Question) the Moon shall be posited between M. C. and west Angle, applying to Venus or Mercury, it prenotes the safety and happiness of the City surrounded, and the Persons therein. The Moon is posited between the M. C. and occidental Angle, and applyes to Mercury (though not to Venus, which is the best of all here) Ergo the City and Persons besieged, are not straitned, or in

any danger.

Co-

Et si fuerit Fortuna in Ascendente (non Figura sed interrogationis) vel juncta cum domino Ascendentis, aut ascendens & ejus dominus ac Luna liberi ab infortuniis fuerint, significat quod Civitus non capietur. If a Fortune be posited in the Ascendent (not of the Figure, but of the Question) or soyned to the Lord thereof, why not in good Aspect unto him? or the Ascendant, his Lord, and Luna free from the malignant Beams of the Infortunesithese Arguments signifie plainly that the City shall not be taken. Besides all these, the Sun in the Ascendant of the City, and Mars Lord of the tenth therefrom, in Sextile to Mercury, signifies the high Resolution and Encouragement of the persons that are in the City to hold it out; and Jupiters being in the eighth, and Mars applying to an opposition of Saturn, signisicat quod militia que circundaverit civitatem, seperabitur & discedet inde. In one week after the City was relieved by the Hollander with all forts of Provision, of Men, Moneys, and Aminunition, as was well denoted by the Moons Sextile to Mercury, she wanting a degree thereof, which signissed a week

A Question in Astrology resolved.

week in measure of time. It was also freed from the Siege in less then four moneths after, and that by the King of Swedes own order. And thus much may serve for the Reasons and Authority also, of my concluding the safety and good condition, and Relief of Copenhagen, from this position of Heaven, in answer to the Question propounded.

Some Artists may wonder at me, for taking my judgements of a City from the seventh House, because the fourth House is commonly believed to signifie Cities,&c. and several Astologers, both ancient and modern, prastise and maintain the same. To which I answer, That common opinion is deceitful, and the less therefore to be credited, chiefly if it be not countenanced by the Impress of Reason. I acknowledge 'tis more common among Astrologers to judge from the fourth in such a Question, but never any gave a reason thereof. The seventh signifies both men and things Quesiced, and why not this, if out of the Orbs of Relation to the Querent? If they mean the fourth in the question, then it will fall out to be the tenth, because that is the fourth from the seventh; but it is clear, this is the safest and surest way to judge, and the other as uncertain as reasonless. I could (were it required) instance in divers examples, to prove the same yet further, but 'tis unnecessary

If any shall object to me, my siding with Haly against most of our present Astrologers, as a Crime or Error to be repented of, I shall answer them as that Learned Person did his Opposers, that quarrelled at him for being too strict a Platonist, — Malo errare cum Platone (saith he) quam cum cateris Philosophis rede sentice. I had much rather erre with Plato, then be Orthodox with other Philosophers. So I had rather salthough it shall be accounted an Error) side with one in whom Experience and Reason concenter, and give my opinion after him, then consent to the blinde and chance-medly truths of other Artists.

Brief Instructions to the knowledge of the Book.

Which are called Signs, and every sign into 30 degrees, and every degree into 60 min. and every min. into 60 seconds, and every second, into 60 thirds, and so fourths or sisters, if occasion be, but it is very seldom we go beyond Minutes, or sometimes seconds.

The 12 Signs are thus named and Characterized.

~	8	II	55	N	썢
Aries	Tautes	Gemini	Cancer	Leo	Virge
	191	‡	7/5	***	Æ
Libra	Scorpio	Sagiitary	Capricorn	Aquarius	Pisces

The 7 Planets with the Dragons Head and Tail, are thus marked.

H Jupiter B Mars	? o`s	ol, or the	Sun, S	ğ	Venus Merchty
Banars	S Dragons H	esd. 9.8			Luna, or the Moon?

Of the Aspects.

Formerly there were but five noted among Akronomers, viz. * D

A and I, but John Kepler that excellent Mathematician added ten
more, as founded upon an harmonical proportion of regular figures,
viz. the Vigintile, Quindecile, Semisextile, Desile, Semiquadrat, Quintile,
Tredicile, Biquintile, Triodile, and Quincunx; but after he found that
some of this in the alteration of the air, were of far greater force then
others, he preferred the Quintile, Semisextile, Biquintile, Tredecile and
Quincums, the which are noted in the Ephemeris, the day they happen.

FINISA

ATake

Brief Instructions to the knowledge of the Book. A Table of the Aspects both old and new.

•	•	Distance	The several Phases of the	
cters_	the Aspects	I		Also you must ob-
	Conjunction	3	o Novilunium, The	ferve, that the seven
i i	Semisextile	I o	New Moon.	planets are better
*	Sextile	2 0	*Gorneculata sen Falcata	dignified in some
Q	Quintile	2 12	the horned moon.	places of the Zodiack
		3 0	Semiglena, half full	then they are in o-
	Tridecile	3 18	of light.	thers, therefore A-
	Trine	4 0	△ Gibbost, three parts	strologers have as-
	Biquintile	4 24	light.	figned them Houses.
	Quincunx	5 0	(moon.	Exiltations, Tripli-
810	Dppoliticn	5 n	& Plenilunium, the fulls	ities, Terms, &c.
				NT at a alf

Note allo as they h ve diznities, so they bave debilities, likewise which are detriments falls and serigrinations, &c. Which the table following will inform you.

A Table of the dignities and debilities of the planets according to Ptolomy.

				- Co. G.I., 10 - 1400///			
Houfes of	xx!tation.	Erriplicity	Z the	The Terms of the Planets.	The Faces of the Planets.	Debi	ilities
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b Q N	iD 3	9	Ď	9891514221726330	Q10, 20 h 30	ħ	
TPPD	\\ \G_3	h	Ş	77414821 h25 630	4103 20030	24	
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現立N	1212	2)	979 13 4 x 8 1 24 5 30	ा० प्र २० प्र ३०	4	2
्रा द्धाः प्र D	h 21	h	ά	768114198224830	Jio 1, 201430	Q	0
m 3 N		3	8	36 414 Q 21 Q27 h30	J10020930	X ·	
TTD	S 3	0	24	48 9 1417 19 1525 330	QIO \$20 1730	♀ .	
WHN	of 28,	2		96912419825 h30	¥10 & 20 @30)	14
m h D		ħ	Ω	Th 6 Q12 2 20 14 25 330	¥ 10 2 20 \$30	<u> </u>	/×
米 4 N	¥ 27'	<u>ਨ</u>	<u>Ó</u>	981414/920B261630	h10 420 830	<u>ç</u>	\$
.5	4	3		2	I	5	4

The use of this table is thus, V is the day house of &, the exaltation of the O, the triplicity of O by day and 4 by night inext the first 6 deg. are the terms of 4.-hom 6 to 14, the terms of 2 frem:14 to 21, the terms

Brief Instructions to the knowledge of the Book.

of P from 21 to 26, the terms of F from 26 to 30, the terms of H; then for their faces, or decades, the first 10 deg. is the face of &, the next 10 deg. the face of O, the last 10 deg, the face of Q; further note, that \ is the detriment of Q and fall of I, you may understand the rest of the table by this example, &c.

Note, that the dignities and debilities of the planets, must be heedfully observed in giving the judgement of the wind and weather, for which this table is of great use, the planets have other dignities and debilities

which shall be mentioned hereaster.

Of the division of the 12 houses.

In the next place, I think it most convenient (before I teach the young Audent how to crect a figure of heaven) to shew him the division of the 12 houses of heaven.

The whole sphere of heaven is divided into four equal parts by the meridian and horizon, and every one of these parts or quadrants are divided into three other parts, according to other circles, drain by points of sections of the aforesaid meridian and horizon, so the whole is divided into twelve equal parts, which the Astrologers call houses, or mansions, taking their beginning from the cast.

The first part or quadrant is described from the angle of the east to the mid-heaven, viz: from the line of the first house, to the line of the tenth house, and contains the twelfth, eleventh, and tenth houses, it is called the Oriental, vernal, ascending, masculine, sanguine Infant quaite,

verging to the fouth.

The second quadrant is from the cusp of the mid-heaven, to the cusp of the seventh house, and contains the ninth, eight, and seventh houses, and is called the meridian, estival, teminine, youthful, cholerick quarter, verging to the west.

The third quadrant, is from the cusp of the seventh house, to the cusp of the fourth house, and contains the fixth, fifth, and fourth houses, and is called Occidental, Autumnal, Masculine, Melancholick, Manhood, cold

and dry, verging to the North.

The fourth quadrant, is from the cusp of the fourth honse, or Imnm Cali, to the cusp of the first house, and confains the third, second and first houses, it's called northern, feminine, old age, of the nature of winter, phlegmatick, verging east. The first tenth, seventh and fourth houses are called angles, the eleventh, second, eight and fifth succedents, the third tweltth, sixth and ninth, Cadents. The angles most powerfu!, the Succedents next in force, the Cadents weak: the Succedents are next to the Augles: the Cadents next to the Succedents.

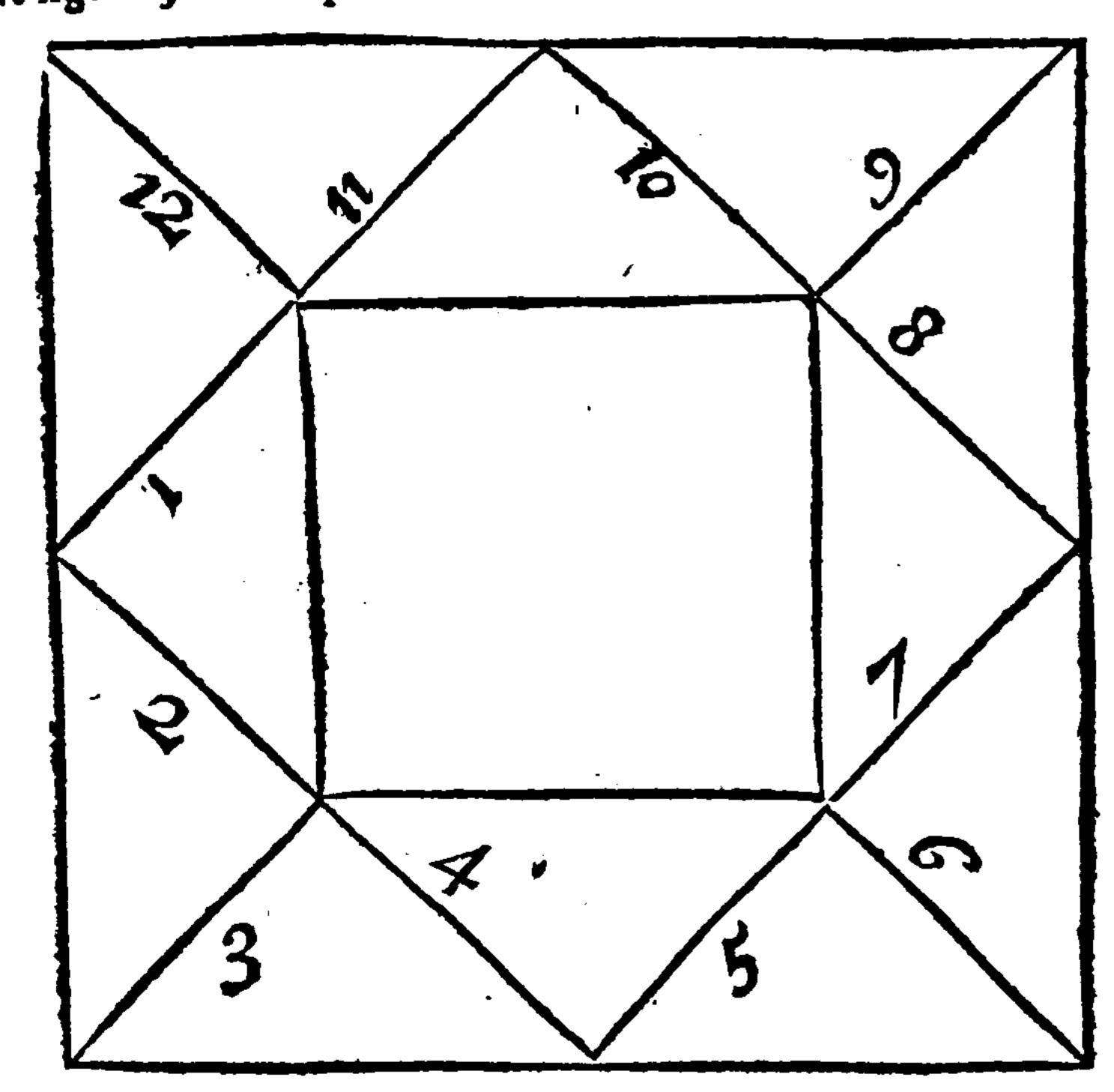
1.10.7.4. | 11.5.2.8. | 9.3.12.6. | Note, that the first house is pre-Angles. Succedents! Cadents. serred before the tenth, and the tenth before the seventh, &c.

Brief Instructions to the knowledge of the Book.

How to Erect a Figure of Heaven.

Since I have shewed you the division of the twelve Houses, it is also requisite to shew the use of them, and how to erect a figure. First, draw the figure as below, and note that the 12 empty places are the 12 houses, as the figures standing on the cusp or beginning of each house doth inform you, and the vacant place in the middle may note to you the earth which is surrounded with the heavens; in which it is usual to write the year, moneth, day, and hour when the figure was made: thus have you a figure of the heavens and earth in plano.

Note, where you see the! figure 1 placed, that is called the cusp of the first house or ascendant, the figure 2 shews you the cusp of the second house, and the figure 3 the cusp of the third house, &c. and so of the rest.



Having drawn your blank figure, then seek the place of the Sun in the Ephemeris, and having found the Suns place, then enter the table of houses, and in the Column of the tenth house, find the sign and degree the Sun is in, and if you find not the just place of the Sun, then take the marrest to it; for many times there be odde min, adhering to his place; which

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which if the odd minu be above 30, then take the next whole degree, but if under 30, you may reject them, and take the even degree, and right against it in the column toward the left hand entitaled (time from noon) you have the time in hours and mina of the Suns right afcentions to be added to the time of the hour and min. you make your figure for, and the hours and minu thus added (fthey be under 24 hours) seck out in the column of time from noon, but if they exceed 24 hours, chen cast away 24 hours, and the remainder seek our under the column of time from neon, and right against it in the same line you have the signs degrees and min. to be placed upon the 10, 11, 12. 1, 2, and 3. houses, so have you ix of the houses, the other six are easily found, onely by placing the same degree and min. of the opposite sign on the opposite house; if you cannot tell what signs are opposite to each other, look at the beginning of the book, and you may see that V is opposite to , and & is specsite to Scorpio, &c. Take example by that figure at the beginning of the Ephemeris, when O enters V; next you must learn to place the planets in the figure aright, as you may see in the some figure; as thus, you may observe h being more degrees then the cusp of the fourth is placed in the tourth, 4 being in sewer degrees then the cusp of the alcendant, is placed above the ascendant: the like rule observe in all the rest &c.

Here note, that the figure of Sols entring V, is creded for London by the table of houses of 51 deg. 32 min. which is the elevation of that place: but if you chance to be in another elevation, when you make your figure, then take that table of houses which is nearest the elevation you are in. I was intended to have given you tables of houses for every five deg. of elevation, from the elevation of the Pole 5 to 60 deg. of elevation, but I am straightned now, lest the Press should say for me, and Reader if what I have written please thee, and thou reapest any benefit by it, 'tis like the next year I may surnish thee with the said tables; but however for the present I have inserted four other tables of houses, viz. for the elevation of 13, 40,45, and 55 deg. of latitude.

How to reduce the Ephemeris and Suns declination to any other Meridian.

Example of that; Observe this, that a table of declination, or an Ephenacris made for any particular place, will not serve generally for all places, but onely for such places as have the like, or near the same long-tude. The reason is, because the declination (or the Ephemeric) s calculated according to the true place of the Sun at noon, at which time the Sun is a posi-

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upon the meridian at that place, for which the said tables are made: but you must note, that the sun doth not come to the meridian in all places at a like time; although that in all places the sun being upon the meridian makes the middle of the day, but for every 15 degrees difference of Longitude between any two places, the sun comes sooner or later to the meridian, by so many hours, so that if a place be 15 degrees to the east-ward of the place prefixed, then the sun comes sooner to the meridian by an hour, and if it by 15 degrees to the westward, later by an hour, and so consequently more or less, according to the difference of longitude; by which reason, in what part of the world seever you be, you may work for the declination of the sun in that place by the proportional parts of 24 hours declination to the hour of difference in longitude. Note, that what is said of the declination, by the same rule you may reduce the planets also to another meridian.

Eximple.

Suppose you were in Brasilia or in any other place Westward the 10 of April, 1659 whose Meridian is distant from the Meridian of London to the Westward about 45 degrees which is three hours of time that the Sun comes zo their Meridian later then here at London, where the table and Ephemeris is mile: for when it is 12 a clock here, it is but nine there, and being noon there, it is three a clock here; therefore to apply this table to that place I finde the declination for the day aforesaid under our meridian, to be II deg. 38 minu. at noon, and by reasou that when it is 12 a clock at Brasilia, it is then at London 3 hours past; therefore by the rule of proportion, I seek what declination the Sun hath at 3 a clock in the afternoon, as followeth, I take the difference of declination between the day aforesaid, and the next following which is 20 min. then I say by the rule of 3. if 24 hours gives 20 min. what gives 3 hours, the time of the difference in Longitude. Facit 2 min. and 30 feconds, which because the declination increases I adde to the number of the day proposed: so I conclude the declination of the Sun to be the 10 of April at woon in the Kingdom of Brasilia 11 dezrees, 40 min. 30 seconds : do the like in the Planets that are direct, but to the retrograde Planets and V substract their three hours motion from their places at noon.

Again the day and time aforefaid in the Bay of Saint Sebastian; whose iongitude is 58 deg. to the Eastward of London; answering near to four hours of time shewing that the sun comes sooner to the Meridian in the Bay of Siint Sebastian, by four hours then at London, by which reason the delination is less there then at London, because the declination doth increase: for if the declination did decrease, it would be more there then at London: and to know the declination of the Sun in the Bay aforesaid: I take the difference beswize the declination of the 10 of April, and the declination of the day next

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before, being 20 min. then I say, if 24 bours give 20 min. what 4 hours Facit. 3 min which deducted from 11 deg. 38 min. the declination of the Sun the 10 of April aforesaid, at London, leaveth 11 deg. 35 min. the declination of the Sun at noon in the Bay of Saint Sebastian, being that when it is 12 of the Clock there, it is but 8 a Clock at London, or in any place having the same Longitude: do the like in the Planets that are direct, but in the retrograde Planets, and Badde their four hours motion to their places at noon.

An Example in reducing of Aspects to other Meridians.

Observe this as a general rule, that if you adde in motion, you must sustract

in aspect, and if you substract in motion, you must adde in aspect.

In the first of the foregoing examples, your difference of Meridians, was three hours to the westward of London, and the motion of three hours was added to give you the true deg. and min. of what was sought, the day following which is the II of April, 1659. here at London, we have a new Moon at 30 min. past, at noon substract three hours from that, and there remains nine hours 30 min. which is the time of the 6, or new Moon at Brasilia.

Again in the second example, your difference of Meridian was four hours Eastward, and the four bours motion was substracted, to give the true deg. and min. of what was sought for: Now for this &, or new moon aforesaid, here I adde 4 h. to the time of the & at London, which is 0 h. 30 min. P.M. and that

is 4 h. 30 min. P. M. or afternoon at Saint Sebastian.

Herein note, that Astronomers begin their day at noon, so that one a Clock afternoon is their sirst hour, two a Clock the second, and so sorward; six a Clock the next morn the 18 hour a 11 a Clock the 23 hour; this rule you must observe in all Astronomical Calculations, and in your time when you erest sizures, for every Ephemeris is calculated to the Meridian of some particular place.

Of several terms, words of Art, and accidents of the Planets?

Application is when too Planets draw towards each other by body or aspect; by body, that is by conjunction; by aspect, that is by beholding each other from several signes, and this happens three several ways. First, when a planet that is swift applies to one more slow and ponderous, they being both direct, as Mars in ten deg of Aries, and Mercury, sive here, Mercury applies to the conjunction of Mars.

The second application is, when both planets are retrograde, as Mercury in ten deg. of Aries and Mars, in nine deg. of Aries, Mercury being not direct until he hath made conjunction with Mars, this is an ill application, and an argument of either suddenly perfecting, or breaking off

the business, according as the two planets kave signification.

The

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The third application is when a planet is direct, and in fewer degrees, and a retrograde planet in more degrees of the fign, as of being direct in 15 deg. of V, and V retrograde in 17 deg. of V, this an ill application, and in the air shows great change, in a question sudden alteration; but more particularly application followers, it is when two planets are drawing near each other by of or aspect, viz. *\Delta \Box

less they be retrograde.

Separation, is first when two planets are departed but 6. min. distance but they are not fully separated till they are distance half of each others. Orb. Prohibition is when two planets that significe the effecting of any thing demanded, are applying by of or aspect, and before they can come to a true aspect, another planet interposeth his body or aspect, so that thereby the matter propounded is hindred or retarded; as 3 in 7 deg. of V. & hin 12 deg. of V, here 3 signifies the effecting of any business when he comes to the body of h who promises the conclusion, but 0 at the same time in 6 deg. of V, and he is swifter in motion then 3, he overtakes 3 and comes to 6 with herore 3, whereby what ever 3 or haid formerly signific, is now prohibited by the Sun his sirst impediting 3, and then he before they can come to a true 3, this is called conjunctional or bodily prohibition; you must note there is prohibition by aspect also: it is necessary to observe this in change of the air as well as in horary questions.

Refrenation, is when a planet is applying to another by of or aspect, but before he comes to the other, he becomes retrograde, as h in 12 deg. of v and f in 7 deg. here f hastens to a of h, but before he comes to the 10 or 11 deg. he becomes retrograde, and so refrains to come to a of h, who still moves forward in the signe: nothing signified by the

former of will be effected.

Translation of light and nature, is when a planet separates from one more weighty, and applies to another more heavy, as H in 20 deg. of V and J in 15 deg of V, and I in 16 deg. of V here I being a swift planet separates from J and translates the vertue of J unto H: it is done

also as well by any aspect as by conjunction.

Reception, is when two planets are in each others dignities, as 10 in I and 3 in I here is reception by house, it may be by triplicity, term, or face, or any essential dignities: the use of it is much, for when the essecting of a mutter is denied by the aspects, or when the significators have no aspect to each other, or when it seems doubtful what is prominged by 10 or 8 of the significators, yet if mutual reception happen between the significators, the thing is brought to pass and without any great trouble, and suddenly to the content of both parties.

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Frustration, is when a lighter planet would come to of with another, but more weighty before they come to othe more weighty planet is joyned to another, and so the of of the first is frustrate as Din ten deg. of V and Jin 12 deg. and 4 in 13 deg. of V here D strives to come to of with J, but J first goes to of with 4 whereby D is frustrated of the of of J. In questions it signifies, as our common proverb is, two dogs quarrel, the third gets the bone; but in the air (if three planets happens to near together) it breeds sudden alteration.

Peregrination, a planet is perogrine when he hath no essential dignity in the sign where he's neither by house, exaltation, triplicity term nor face. It is very material in all questions to know the perigrine planet, e-specially in questions of these, for ever almost the significator of the thief, is known by the perigrine planet posited in an angle, or the second house,

Combustion, a planet is combust when he is not 8 deg. 30 minu. distant from the Sun, either before or after him, the significator of the querent combust, shews he is in great fear, and over-powered by some great
person; many times in change of the air, it shews the higher winds and
greater froms.

Under the sun beams; a planet is said to be so until he be distant from

nim 17 deg.

Cazimi, a planet is in the heart of the Sun or in Cazami, till distant from him 17 min. while a planet is in Cazami he is counted very Arong.

Void of course, a planet is so when he is separated from another, and doth not during the time of his being in that sign, apply to any other: this is most usually in the D in judgements carefully observe if she be void of course or no, for you seldom see a business go handsomely forward when she is so: some say that if a planet be above 12 deg. distant from the of or aspect of another planet, that he shall be counted void of course till he be within 12 deg. of some aspect.

Besieging, a planet is besieged, when he is between the bodies of the two infortunes or malevolents h and Mars, Pulsation or Mission, some call it rendring of vertue, it is thus h in Virgo, and the Sun in W here the Sun gives vertue unto h, because the Sun casts an aspect to h from

his house.

Almuten, It is that planet that bears chief rule of any fign in any figure.

Almuten of a figure, is that planet that have most dignities, or is most

powerful in the whole Scheme of Heaven.

the earth, and in a masculine fign, or a seminine nocturnal planet in the night time under the earth, and in a feminine figne: In questions it usually shows the content of the question at the time of the question when his significator is so sound.

Oriental,

Fra-

Of the Windes.

Oriental, that is when a planet riseth before the Sua?

Occidental, that is when a planet sets after the sun, H4 & J are called superiors and primary planets, they are Oriental of the sun from their of with him till their of, from whence till again they come to his of, they are Occidental.

and are called inferiors, and they cannot make any AD or Be to the sun, because they are never elongated the quantity of a from the sun, for a is seldom above 30 deg. distant from the sun, and a seldom above 48 deg. in their greatest elongations from the sun, their Orientality is when they are fewer degrees of the sign the sun is in, or in the sign proceeding their Occidentality, when they are in more degrees of the sign the sun is in, or in the next following, D is Oriental of the sun from her & to d, and Occidental from her & to her & of the sun.

Direction, is when a planet moveth forward in the sign, as going out of

13 deg. into 14 deg. and so along.

Retrogradation, is when a planet goes backward, as out of 10 deg. in-

to 9, 8, 7, &c.

Stationary, is when a planet moves not as the superiors do not 2, 3, or four days before they turn Retrograde, Longitude of a planet or flar is their distant from the beginning of Aries, numbred according to the succession of the signs.

Latitude of a planet or star, is their distant from the Ecliptick, either

toward the north or south.

Declination of a planet or star, is their distant from the Equator as they decline from thence, either northward or louthward.

The Orbs of the Planets.

Right against every planet are the degrees of this Orb; for when any two planets are not in the degrees of the signs which makes their party aspect, yet if they be within half the degrees of each others Orb, they are in Platick aspect.

Of Windes.

Example.

Suppose h in the third deg. of V and 4 in the ninth deg. of II, here they are in Platick aspect, because they are within the half of each others orb; but the partile aspect is of greatest force; had 4 been in the third deg of II, then the aspect had been partile.

A table of the Fortitudes and Debilities of the Planets both Essential and Accidental.

Essential dignities.	Debilities.
A planet in his own house, or in	In his detriment
	In his fall ——————————————————————————————————
by house,shall have dignities - 5	Peregrinc
In his exaltation or in reception, by	
exaltation ——————4	
In his own tripl city ——— 3	
In his own term ———— 2	
In his face I	
Accidental fortitudes.	Debilities.
In the tenth house, or Ascendant - 5	In the twelfth house
n the 7, 4, 11, houles4	In the 8 and 6 houses ——-2
In the 2 or 5 houles————3	Retrograde5
n the ninth2	Slow in motion-
In the third————I	hy or d'Occidental ——2
Direct (to O and) this is void—4	2 and 2 Oriental
wift in motion ———— 2	Decreasing in light ——2
by and & Oriental ——— 2	Cumbust of the sun—
and & Occidental———z	Under the sun beams —————
tal ————————————————————————————————————	Partil of with 24 or 3
ree from combustion, and O	Partil of with &
beams	
n the heart of the sun, or Cazami-5	Besieged of hand 3
n partil of with 44 and 9	Partil 8 of b or 3———4
n partil of with 88—————4	Parcil [] of h or A
n partii Δ to \mathcal{U} and \mathcal{Q} ————————————————————————————————————	In o with caput Algol in 24 deg.
n partii × to 14 and 22	of & or within five degrees ——5
nd with corleonis in 25 of N.6	
nd with spiez virginis in 19 deg.	
	Fortitudes

beams

Debilities of Pars Fortuna. In v neither gets nor loses-----In the terms of h or 3 In 8 with h or 3 In of hord— Ind with V9-In the tweltth house-In the eight house — In the sixth house-CombuR--min. of &・

These foregoing tables are so plain and easie, that they need no explan nation; onely when you have collected the fortitudes and debilities of the planets in any figure, then observe which is greatest in number, and subaract the least from the greatest, and the remainder shews you whar dignities or debilities the planet hath, and according to the number thereof give your judgment: And note that the first of these three tables which is the table of the essential dignities and debilities of the planets, is of greatest use in change of the air.

Forasmuch as daily experience shews, that the disposition of the air is much changed, by the scituation of the winds, for according to their bearing is the season much inclined; sometimes to wind, rain and snow, and again to fair weather; therefore I shall chiefly treat of the winds, in regard I write to Sea-men, for I know a Sea-man values not a showe of rain, so he have but a fair wind, wherefore I shall give you the nat. of the several Minds with their natures, and shall afterwards shew how to

Of the Windes.

presage what winds will be predominant at all times: and firk what the wind is.

The wind, as most Philosophers agree, is an exhalation drawn forth of

the earth, or to define it more at large.

The wind is an exhalation, or earthly humor passing over the supers-'cles of the earth; or it is an Elisian, or drawing forth of the air out of a cold region, &c.

The four principil winds which come from the four angles of the world, arc, the East, West, North, and South; they are likewise called by some the four cardinal winds: The Latines call them Septentrio, Au-

ster, Favonius & Subsolanus.

The north wind is cold and dry, bringing serenity, and is very wholsome, preserving all things from corruption, alteit for his excessive coldness, it's hurtful and pernicious to flowers, and to young and tender

plants. This is called Septentrio.

The fourth wind is warm, moist, sultry, hurrful, dangerous, hurting the light, stuffs the head, and makes men flothful, ingenders diseases, putrid feavers, Piurisies, Inflammations of the Lungs, and when this wind produceth screnity, it is with great heat, and hurtful to mankind. It's called Auster & Notus.

The west wind, is moik and watry, begetting rain and thunder; but in Summer fair weather, in winter and spring, snow and rain. It's cal-

led Favionus & Zephyrus.

The east wind is temperate, dry and wholsom, an enemy to contagion and rottennels, and preserver of bodily health: this wind produceth rheums and cold dews, it blows mok commonly at Sun-rifing, and fer the most part little in the night time. It's called Subsolanus.

These four are called the chief winds; the intermediate winds between thescare, the north-east, south-east, south west, and north-west, and these are called Borrhopelicies, Notopeliotes, Notolybicus & Borrholy-

bicus.

The north east wind, for the most part is cold and dry, ingendring clouds and sometimes snow.

The southeast wind is weak, mois, a producer of clouds and obscure

The southwest wind is of a hurtful quality, sickly, moist, producing clouds and rain.

The Northwest wind is moist, tonitruous, tempestuous, violent, hasty,

Lausing a turbulent air.

The lateral winds are in number eight, and are these, viz east northeak, north northeak, north northwesk, west southwest, south southwest,

The Collateral winds are sixteen as followeth, viz. east by north, northeast by east, north by east, northeast by north, north by west, northwest by north, west by north, northwest by west, southwest by west, west by south, southwest by south, south by west, south by east, southeast by south, southeast by east by south; And these are called Mæsoczius, upoczcius, upiquilo, Mesaquelo, Mesocircius, upocircius, Mesocorus, "! pocorus, Mesaphrycus, Upaphrycus, Upolibanotus, Mesolibanotus, Mesophænix, Upophænix, Meseurus, Uçœurus.

These six eastern winds, viz. the east southeast, southeast by east, east by south, east by north, east northeast, and northeast by east, are all dry of nature, and wholsom, bringing serenity; in summer increasing

heat, but in winter making cold the air.

The east southeast wind is like to the cast wind in quality, yet in respect of his bending southward, is somewhat of a moist quality, and in fine troubles the air, and causeth thunder and sudden mutations.

The east by south, and the east by north winds, adjoyn to the east whose

quality they retain.

The southeast by east, and the southeast winds are of the nature of the southwind, and more moist then the east southeast wind.

The east northeast wind is more cold then the eastwind, in respect of his mixing with the northern winds, and sometimes is very wet.

The northeast by east, is more northern, and is colder then the east

northeast wind.

The principal of the western winds, is the due west which on each side three other winds; on the south side is, west by south, west southwest, and southwest by west, toward the north side is the west by north, west northwest, and northwest by west; all these are temperate in heat, but moist and wholsom, bringing gentle rain, and sometimes serenity, especially in winter.

The west by south and west by north winds are of the nature of the

West wind.

The west southwest wind, is cold, moist, rainy and tempestuous.

The south west by west, retains the nature of the south wind, being in quality most like to the southwest wind, but less moist and siekly then the other southern winds.

The west northwest wind, is cold and wet, in the beginning stormy, bringing snow and hail: And usually when this wind blows on a fairt

day clouds appear in the eaft.

The north west by west recains the nature of the northwest wind, mois

moist and tempestuous, and brings thunder in summer time.

The Southern winds are warm and moist, and if they breathe long,

they trouble the air, and beget tempeks on the Sea.

The south wind towards the east, hath the south by east, south south east and south by south; towards the west it hath south by west, south south west, and southwest by south.

The south by east and the south by west, are of the quality of the

south wind.

The south south east wind is warm and moist, and the begetter of discales.

The south east by south is more wholsom and dry, partaking of the

Eastern wind.

The south south west wind is warm, but moist and rainy, causing sickneis.

The south west by south wind, is temperate at all times.

The North windes are all cold.

The north wind toward the sun rising in summer, bath the north northeast wind, towards his setting, it hath the north northwest, north by west, northwest by north, north by east and north east by north; these five last retain the nature of their Cardinal wind: the first, namely the north northeast bath partly the same quality, but is more wholsom, purging the air, and pruduc, th snow and sometimes hail-

The north east by north wind is not so cold as the rest are-

The north northwest wind begets cold, whirlwinds, and showers, hail of impetuous blasts.

The north west by north wind, is more meist then the north north

weit.

given,

Having thus briefly shewed the nature of the winds, I shall in the next place shew how to prognosticate what wind will blow.

How to Prognosticate what wind will blow. In giving judgement what wind will blow, observe diligently these rules following, having erected your Scheme for the time of the of or 8 of the Luminaries; sitst observe what planet is Lord and Aimuten of the figure, for according to his quality and nature will the season be inclined; secondly consider the sign which the said Lord is in, with its nature and quality; thirdly observe the figh ascending, the nature and quality thereof; fourthly the places of the planets, both of the Zudiack and the Celestial bouses; sistly observe to what planet the moon is sirst joyned to, or aspects next after the du or 8, and lastly consider to which of the planets or fixed stars the Lord is first joyned, or of whom he

is beheld, these things well considered, judgement must then heedfully be

The nature of the time will chiefly be moved when the Moon after or of shall be joyned by body, or any strong aspect, to the significator, or when the Moon comes to the sign ascending of the of or or, the time may be managed according to the nature of the sign and Asterism.

Also in the figure of the O ingress into any of the Cardinal signs, or or of the luniaries preceding, or monethly lunation, carefully obterve what planet is predominant in the figure, and their positions one to another mutually as before is said, which known, you may by those in-

Aructions following, give a reer conjecture of the wind: for,

To Is the mover of the eastern winds, 4 of the northern, 3 of the west and southern, 9 of the southern, 4 according as he is joyned with others, 0 and 3 of the western winds. The quality of the winds and their bearing, is also shewed from their position in the figure for the planer, with latitude and south declination from the mid-heaven, move the southern winds to blow; from the Imum Cali with latitude and north declination, the northern winds; the Oriental planets move the eastern winds, but the Occidental the western winds, and when they are weak they cause the intermediate winds to blow.

Also the scituation and quality of the winds is gathered from the latitude of the), as she inclines to the north or south; so the signs do also demonstrate the winds, for V, N, and T excite the northwest wind, S my and V, the south east, $T \cong A$ and C the northeast, C m and C the southwest, likewise from the application of T to the other planets, may we in some measure prognosticate of the quality of the winds, for if T apply to T it produceth great winds, clouds and rain; if T sweet winds, if to T warm winds, if to the T warm and hurtful winds, if to T winds.

Also the rising, culminating and setting of the fixed stars, with the ond other planets, do alter both the winds and weather, as I shall

here fliew:

Regulus, the Lyons heart setting with the O, exciteth the west wind to blow many days together.

The rising of the Pleiades with the O, moveth the east wind. The setting of Arcturus, stirreth up the southern winds.

The setting of Pleiades with the O, excites the north northeast.

The riling of the Dolphin with O, also produceth winds.

The rising or setting of Archurus the Head of the sormer Twin, the southern Ecsly of X, the x of triangle with OH434 begetteth winds.

The setting of Hyades, troubleth both sea and land, ospecially when 3.

and Q give testimony.

if at the time of the matutine setting of the Dolphin there be showers, there

Of the Windes.

there will be none at the rising of Arcturus.

The rising of the Hædi, produce rain.

The matutine rising of the greater dog star, begetteth hear, troubleth the seas, and changeth all things: as Pliny reports.

Observations from Ptolomie, by the fixed stars accompanying with the Sun.

Oriens Girdle rising wich the O, maketh a turbid air,

The secting of the (10mn, presageth tempests.

Syrius and Aquilo, rising in the evening maketh tempeks.

The setting of Regulus, causeth the north wind and sometime rain.

The setting of the Dolphin, produceth wind and snow.

The serving of Vindemiator, moveth the north northeast wind.

The rifing of the Rems-born, brings forth rain and snow.

The Vespertine rihng of Araurus, portends temperts.

The rising of the Pleiades, maketh the west wind to blow.

The Vespertine setting of the Syrius, produceth the south and sometimes the north northeast winds.

The Matutine setting of the Hyades, presageth rain and the south wind. The Vespertine setting of the Pleiades, moves the south wind termina-

ting in the west.

The rising of the Succulae, brings rain.

The rising of Orion, maketh the west wind to blow.

The Matutine setting of Arcturus, promiseth good weather.

The Matutine setting of the Eagle, causeth great heat and the south wind.

The Matutine rising of Regulus, moveth north northeast.
The Matutine setting of Arsturus, presageth showers.

The Maintine setting of the Succulæ, begetteth rain.

The O rising with the Aselli, troubles the air with thunder, lightning, showers and the like.

The O rising with the Eagle produceth snow, as also with the Tail of the Gost, and Head of Medusa.

His rising with Alleburan and the Rars of Orion, moveth wind, rain

thunder and lightning.

When he riseth with the cloudy stars in \mathfrak{N} , with Orion, with the Tail of \mathfrak{N} , the light star of Hydra, the crown, or the stars in the forehead of the Scorpion, it portends a cloudy scason.

The O setting with the Harp, presigeth a cold and moist time.

With the Pleisdes, it begets wind and rain.

With Regulus, showers, thunder and lightning,

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With

With Orion and Aldebaran, a turbid windy and wet air-

With Acarnar and the stars of 4, a serene and temperate season. With the stars of the nature of h, he produceth cold rain or snow.

With the stars of 2 rain and moisture.

With the stars of 3 thunder and lightning.

Saturn with the head of Medusa, begeiteth cold and moisture.

With the Pleiades he troubleth the air, and engenders clouds rain and fnow.

With the stars of Orion, he produceth wind and showers.

With Archurus wind and rain.

With the Virgins Spick, showers and thunder-

With the Dolphin, bright far of the Crown, Goats tail, or the harr, causeth a moist and cloudy time, sometime snow and rain.

With Presere, and the Hyades, it begetteth winds, clouds rain and thun.

der.

With the Lions heart, it produceth thunder and rain, and instability. With the greater Dog it lignisies winds, rain thunder and lightning. Jupiter riling with Regulus, brings fair weather in winter, and miti-

gateth the cold, and increaseth the heat in summer. With the Neck of the Lion, it raiseth the winds, and with Acarnar it

promiseth serenity.

Mars rising with the Geats tail, soretelleth a moist time.

With the stars in the Scorpions forchead, it denotes cold rain er Liow.

With Arsturus, vehement wirds rain thunder and lightning.

With the Eagle, rain snow and great coldness.

With the stars of Orion, Hyades, Regulus and the Dogs, it signifies great heat.

Mercury with the Pleiades, begetteth winds and rain.

With the Eagle, snow or rain.

With the flars of Orion, Hyades, Regulus or the Dogs, it produceth winds, showers, thunder and lightning.

With the Gouts tait, cold, winds, snow showers.

With the back and neck of the Lion, moistness with winds.

With the Lions tail, Spica 117, the harp, &c. it portends a sudden change to

winds and wet-

Forasmuch as in seme of the fixed stars it is not mentioned, what wind blows at the rifing and letting, though it fays they produce winds; " if you d. sire to be satissied in that respect, to know what wind it should be, then have regard to the feregoing rules for your instruction: If any

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desire to be further satisfied in the rising setting, and culminating of the fixed stars, I refer them to my Reduction of Hartgills tables, wherein is above 360 fixed Aars calculated in longitude, latitude, magnitude, with their names, natures, declination and right alcension, their alpects and their numbers in each constellation, with their rising and setting, culminating, and many necessary tables contained in the said book; the which book is very useful for Artists.

Example.

It hath bappened several times when I have been in company, and falling into discourse of the wind this question hath been demanded of me, what reason I could shew that the wind, should be so long in the north and in the northeast quarters, as it hath been this year 1658. for answer hercanto let any one but view the suns ingress into vp, with the beginning of the winter anarter, and most of the Lunations from thence to his entrance into V, and from his ingress into V to the ecclips of the sun, the 22 of May, at which time they began to separate from each other was you shall find that H and 4 all the time aforesaid were the Brongest planets in the figures, and H ruling the east wind, and 4 the north wind, and both these being superiour planets, according to natural causes, the wind must needs sit in those parts: also you may see by the foregoing rules that it should sit in those parts as it did. If I should say no more, this might be enough to convince any rational man of the verity hereof, that the winds under God are subject to change their places according to the discosition of the stars and planets, but I shall willingly illustrate it a little further for the esse of the young learner, by the figure of the suns ingress into Y, those that please may erect the figure; the Position is thus,

h	. s. d. m.	b. s. d. m.	
· į I	0 vp 16 07 The othe	r [456 16 0]	The planets places
Tot 1	I am I 58 hxhoule	5 5 S I 58	ћ 167 <u>~</u> R.
<i>J '1'</i>	- /(+) - - // // //		1
fix ascer houses	nd 8 42 dopposite 2 II 15 49 signs an	7 111 8 42	3 6 54 II
houses	2 II 15 49 figns an	d 8 7 15 49	Oοογ
€ .	3 So 2 59 j degrees	19 M 2 59	9 205 €
			¥ 2 5 2) €
			D 12 11 🗠
			S 15 28 F
		-	Q252 X D1211 22 S61528 T V1528 II

Having viewed the figure, I find three planets in their Exiltations, viz. H 4 and 2, therefore their essential dignities are alike equal; then I view which of them is in the best bouse of heaven, I find H in the sixth and I in the twelsth

Of the Windes.

and U one, the cusp of the third, U being best placed of the three, he is the most principal significator, and H next to him, and I last, the D but newly separating out of the Orbs of 4 his , and applying to a d of h and 4 hasting also to a of h, those argue that the wind should sit in the north and northeast parts till the of h, and 4 was over before 9 could take any rule t upon her for Q as is said before, rules the southern wind; for after the of hand 4 was over, and the eclips of the sun, the 22 of May which was the next new Moon after their 3, then I began to take the rule on her, and the wind to turn southernly, all this is known to be sufficiently true by many Seamen that could not stir out of the river, till the latter end of May, I shall name none in particular but the New cakle men and the Green-land fleet; for it is well known in London, that Coals were dearer at the Spring then in the Winter, and the Green-land fleet which used to go away at the beginning of Way; could not go till toward the latter end, by reason of the wind being so long north and north east: but if you would judge more particularly of the winds shifting his place, you must crest a figure for every new and full Moon and ber quaiers likewise, besides the figures of the suns ingress into bis cardinal points, in all which figures you must seek out the Almuten, and the other cosignificators, if there be any, and judge according to the foregoing rules. I could have added many more examples, but I think I have said enough to instruct any ingenious person, before I conclude I shall adde the Asterisms or constellations of the signs with the Plancts natures, because they will be a help to the foregoing rules in judging of the change of the air.

Of the 12 Signs and their division, nature, and quality.

I need not to stand here to shew you the names and characters of the signs, since I have done it already at the beginning of the book; but here I shall shew you their Astronomical division, as they have relation to the four Elemenis, whereby their natures and properties may in some meafure appear.

V AF are fiery, hot and dry, and are therefore called the fiery Triplicity.

& MW Vp are cold, dry, and earthly, and are called the earthly Triplicity. II == == airy, hot, and moist, which make the airy Priplicity.

195 m X are cold, moist, and watry, and are named the watry Triplicity.

The figus are again divided into moveable, fixed and common, the moveable are Y, H, H, the fixed &, N, M, W, the common II,

规, 工, X, they are called moveable, because that when the sun enters those signs, the season and temperature of the weather soon changeth; fixed, because when the sun enters them, the temper of the air is more fixed and stable; and lastly they are called common, because they partake both of the preceding and consequent sign.

But herein note that the moveable signs, behold each other with [3], and the fixed hehold each other with [], and the common behold each other with [], the fiery signs behold each other with \triangle , the earthy signs behold each other with A, so likewise the airy and the watry, &c. Which this table following will inform you more at large.

The Table.

	*		Δ	8	; i i	*		Δ	8		*		Δ	8
Dexter	**	73	7		Dexter	I	ರ	Υ		Dexter	12	ıŋ	\mathfrak{N}	
Y				15	\mathfrak{N}				***	7				II
Siniker	I	69	\mathfrak{L}		Sinister	~	m	7		Sinister		_		
Dexter	•				Dexter	69	II	४		Dexter	m	<u>{</u>	W	
ਲ				111	m			i	X	₩				55
Sinister	50	S	ny	1	Sinifter	m	7	1 /3º		Sinister	\mathcal{H}	Y	מ	
Dexter	Y	X	***	1	Dexter			1	•	Dexter	7	m]}	
ा			1	1	<u></u>				~	**	:			\mathfrak{N}
Sinister	S	מוו	-		Sinister	t	79	 	' }	Sinister	γ	d	П	
Dexter	8	Ŷ	X	'	Dexter	m	\mathfrak{I}	<u>'</u> 95		Dexter	20	7	m	
96				γp	121			ĺ	٠	1 ~ /	;			m
Sinister	111	-	111		Siniker	1/2	***	*	}	Sinister	४	n	5	

The use of this table is very easie, as thus, you may observe V is in * dexter to ==, and * finister to II, and in | dexter to vp, and | sinister to Ho, in A dexter to I, and A sinister to N, and his & to ==, observe the like in the rest, where note a planet in V beholds another planet if he be in the same signs, with the like aspects, so they be within the half of each others Orb, as thus, a planet in V beholds another in # with * dexter, and so of the reit.

There are other divisions of the signs used by Astrologers as humane Bestial feral, but because they pertain not to my purpose here, I willingly omit them, but if any desire to be further satisfied of them, I refer them to these Tracks in the English tongue, Dariots judgment of the stars, Searls Introduction to his Ephemeris, Mr. Lillies Introduction, and my kinsman John Gadbury in his Tract of Nativities. Now to return to speak of the Asterisms.

M,

Bu:

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But because the fixed stars are now removed out of one sign into another, it cometh to pass that the natures and properties of the figns are much changed since the time of Ptolomie and the Ancients; Ishall therefore in this place set down the nature and properties of the several parts of each constellation, according to the latest observations of the brit A-Atronomiers, torasmuch as the latest Observer gave the beginning of the constellation of Varthe 18 deg thereof, know that in Tycho's time and others since him, the first flar of Y was in that deg, but now it is in the 29 deg. therefore now we ought to begin at the 29 deg. and as the be-

ginning of this Asterism is moved forward, so are all the reft.

The Asterisme or constellation of V beginneth at the 29 deg. thereof, and extendeth to the 19 deg of &, in these our days, which is divided into three parts or faces, retaining différent qualities in themselves; the former part of this coustellation moves wind and showers, yet more gently then in the time of Ptolomy and the Ancients; the middle part is temperate, inclining to heat and dryness, but the latter part is more inclined to warmth, and this is meant in respect of the Ecliptique line, but the Zodiack having latitude on either side, it is found by observation that that part of this afterism beyond the ecliptick-line northward, is more hot and hurtful, for that many stars there being of the nature of & and Q, but the southern part is cold, caused by the stars their places, of the nature of B.

The confiellation of & begins at the 19 deg. and extends to the 16 deg. of II, in the tormer part thereof are Pleisdes stars of a tempestuous and hurtful nature; the middle part is temperate and somewhat moist; the latter part wherein (wherein is the stars called Hyades) is hot and sultry, postending lightnings, corruscuions, and the like: the north part

is temperate, but the south part of a different nature.

The constellation of II begins at the 16 deg. of II and reacheth to the 25 deg. of 95, the former part is moist and humid, the middle temperace, the latter part unconstant, but inclining to driness the north part stirreth up winds, but the south part dryness.

The constellation of B, beginneth at the 25 deg. and stretcheth to the 14 deg. of N, the former part (where is Presige and the Afsili) is dry, but the middle and latter parts inclineth to great heat, and serenity: the north part is hot, dry and fiery, the fouth part aftuous, and hurtful-

The constellation of N beginnethat the 14 dez and ends at the 17 drg. of mothe middle and latter parts are temperate: the north part is fiery, various, and unconstant, the south part moist.

The constellation of my begins at the 17 deg. of my, and extends to the 7 deg, of m, the former part is hot and buttful, the middle part tempestucus.

pestuous and watry, the latter part moin, the north part windy, and the south part temperate.

The constellation of \(\sigma \) doth commence at the 7 deg. of m, and determines at the 28 deg. thereof, the former part brings driness, the middle part, temperature, the third degree, part showers, the north part wind,

the south part pestilent, dry and mortiserous air.

The constellation of m begins at 28 deg. of m, and is prolonged to the 27 deg, of I, the beginning ingenders snow, the middle part is temperate, the last turbulent; the north part is hot, the south part moist.

The constellation of I is intercepted between the 27 deg. of I and 29 deg. of Vp, the degrees of the former decade, are of nature cold and moist, the middle cold, the latter degrees are hot and siery, the north part is windy, the south part moist and unconstant.

The constellation of winitiateth at 29 deg. of w, and extendeth to the 22 deg. of em, the beginning whereof is hot and noisome, the middle is temperate, the latter part rainy, and the south part moist and burtful.

The confiellation of exextendeth from the 22 deg of exto the 16 deg. of K, the former part of this Asterism is moist, the middle temperate, the latter part windy, the north part hot and sultry, but the latter part produceth winds and snow.

The constellation of H, taketh beginning at 16 deg. of H, and extends to the 29 deg. of V, namely to the Rar called the rams horn; the L'atornier part of this Asserism is cold, the middle part moist, the latter part warm, northern part windy, and the southern part moist and waterish.

And these are the natural qualities of the constellation in themselves, which are diligently to be observed in giving judgement of the constitution of the air, when as the planets pass under them.

Of the natural Signification of the Planets.

Saturn the highest of the Planets is a star of a Pole, leaden, and swarthy colour, and is of nature cold and dry, making the air cold and cloudy, when he bears dominion, when he is Occidental he often bringeth dry weather, when Oriental, a cold and nipping time, generally when he rules, he causeth thick clouds, ice, tempests on the sea, and in other rivers overflowings in winter, frost and snow, he changeth the seasons of the year oft from their natural qualities by the coldness of his nature: he remitteth summers heat, and increaseth winters cold: he signisiteth diseases, according to his nature of a cold, dry and long continuance, deflux of humors, the pestilence, and penury of all things necessary for the life of man, for of himself he is a planet very prone and destructive to nature.

Jupiter is temperately warm and somewhat moist, for when he is Oucidental he makerh the air warm and temperate, but when Oriental, he

brings

brings forth gentle rain, generally he produceth serenity; and a pleasing temperature of air, he moveth the northern winds, salubrious for Animals, and meet for the preservation of herbs and plants: he moderateth the inward qualities aswel of Summers heat as Winters cold, and bringeth sweet and wholesom flowers; when he is well ' disposed, he promiseth sertilty of all things, but when evil placed (being then as a stranger cast out of his place, and afflicted of the evil planets) his sweet and gentle qualities are thereby much remitted, Mars is the next primiry planet above the orb of the earth, and ever appears of a red and fiery colour, according to his nature, and all times when he rules, he brings immoderate heat, and scorcheth the fruits of the earth, he moveth hot and pestiferous winds, and brings tempests, hail and lightning; being with Q, it portends turbulent winds, threatning ship-wrack, dangerous seas, tempests and cilamities upon the sea, but of his own nature he theweth diminution of the waters, the drying up of springs and rivers, excissive heat and droughty weather, he intendeth summers heat, and remitteth winters cold, he destroyeth such living creatures as serve for the use of man, and brings scarcity of fruits, he ingenders hot and dry diseases, tharp tertian feavers, eruptions of blood, influmations, pestiferous sickness sudden deaths, and other maladies, proceeding from his malesieus and distemperare nature.

The sun is the general signifier of the change of scasons, for his access to us, and departing from us (here I speak according to appearance) doth. he by his natural quality, vary the seasons of the year, and causeth spring, summer, harvest, and winter, which always retain their natural qualitics, unless reftrained by his congress, and meeting with the other planets and stars, which oftentimes cause the seasons to vary much from their natural temperature: he is temperately warm and dry, sometimes he brings clouds, by dissolving and attracting gross vapors from the body of the earth, and being well placed and accompanied with other significators of his nature, it promiseth serenity and truitsulness of all things. Venus, the next primary planez within the earths orb is (in respect of her vicinity to the earth) a planet of a very fulgent aspect, when she is oriental, the more inclines to moisture, then at other times, and most to hert, when she is occidental, she produceth temperate winds and gentle th twers of rain, promiseth health to living creatures, very great plenty of feuits, truitfulnels of plants and trees, and all things with telicity, for she is of the nature of 4. fece and bounciful.

Mercury, the next primary planet to the O, as he is of nature variable and doubtfull, so he disposeth the air, according to the disposition of the planet joyned with him, yet he oft inclineth the season to drought, for his

Of the Windes.

frequent aboad under the beams of the O, and vicinity to him, especially when he is Occidental, but when he is Oriental, he bringeth heat, when he rules alone, he presigeth turbulent high winds, and varible weather, sometimes rain, hail, lightning, tempests, especially when he is joyned or beheld of the infortunes, leing evil disposed, he portends dangerous sea-voyages, many diseases, consumptions, coughs, diseases of the breast, consultions, the falling sickness, frenzies and the like, sed cum bonis bona discernit.

The moon moistneth, when she is Occidential especially, and a little inclineth to heat; she varieth the quality of the air, and changeth it every moneth, for her various habitude and application to the sum and other stars, neither is she altogether to be excluded from particular signification of the time, especially mixing her influence with another significator: in a word, she alters the air at all times, according to the nature of that part of the Asterism wherein she is, and according to the nature of the planet beholding, or joyned with her, from her conjunction with the sun, to her first , she naturally maketh the air cold and moist, from first to 8 she exciteth to heat and moisture; from 8 to the second , unto dryness; and from her second to 6, she inclineth it to cold and dryness.

The Planets by some are called by other Names.

Of the Weather.

It is not my task at present to treat of the weather, bowever to further the young learner, I shall willingly adde a word or two in general thereof, with a table; also the rules in general are these, and here in I shall follow that learned Mathematician John Stoffer. First at the time of the or of the luniaries, observe the planet that shall be Lord and Almuten, for according to his quality and nature will the scason be inclined; secondly, to consider the sign which the said lord possesses, with his nature and quality; thirdly, to observe the sign ascending, the nature, and

Of the Weather.

of what mansion of the Dit is; sourthly the places of the planet both in the Zodiack, and the Celestial houses, whether they be in angles or elsewhere; fifily to observe next after the d. . or & to what planet the h first joyneth to, or aspects, and lastly to consider to which of the planets, or fixed stars, the Lord is first joyned, or of whom he is beheld, these things being well considered, judgement must then heedfully be given, namely if the Lord of the d or & be of a moist nature, and the planets in moist places, and the said Lord shall also be joyned to stars or planets of a moist nature, and the D after separation shall conjoyn, or bave assect with a moist planet, the nature of the time will be wet and rainy, if all incline to driness, judge of drought, if to warmth pronounce hot weather, if to cold, cold weather.

The nature of the time shall then chiefly be moved when the Dafter of 1908

8, shall be joyned by bedy or any strong aspect to the significator.

And when the D shall come to the fign ascending of the d or 8, the time small be changed, according to the quality and nature of the sign, and asterism.

A general table for the Weather.

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A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Aries.

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A Table of Houses for the Latitude of 51 deg.32 min.

Sol in Gemini.

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A Table of Houses for the Latitude of 51 deg.32 min.

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A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Leo.

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A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Libra.

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A Table of Houses for the Latitude of 51 deg. 32 min.

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A Table of Houses for the Latitude of 51 deg.32 min.

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A Table of Houses for the Latitude of 51 deg. 32 min.

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A Table of Houses for the Latitude of 51 deg.32 min.

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Sol in Virgo.

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Post-script.

Any having already written of Navigation Wry largly, I need not here treat thereof; but however, to initiate the young Tyro, I shall add three or four Propositions of plain Sailing.

Prop. 1. The latitude given, to find how many minutes or miles of

the Equinoctiall makes a degree of longitude in any parallel.

As the Radius is in proportion to 60; so is the sine complement of the latitude to the miles, answerable to a degree in the latitude desired.

Example.

I desire to know, how many miles in running East or West in the latitude of 51 degrees 40 minutes, will alter one degree of longitude.

so is the Cosine of latitude - 9792557

whose nearest arch is 37. — 1570708, which 37, is the number of miles answerable to a degree in the latitude desired.

Prop. 2. The corse and distance given to find the disterence of latitude As the Radius is to the miles run; so is the sine of the courses distance from East or West, so the minutes of the disterence of latitude

Example.

Running West South West, which is 22 degrees 30 minutes from the West 75 leagues, or 225 miles, I demand the difference of latitude, As the Radius

whose neerest arch is 86 minutes — 1935023 which 86 minutes, is one degree 26 minutes, for the difference of latitude upon the said course and diffance.

Prop. 3. The course and distance given to find the difference of long

gitude.

As the Radius is to the miles that you have run, so is the sine of the degree that your course is distance from North or South, to the miles that you are departed from your first Meridian.

Example.

Running Nouth-west and by North, which is 33 degrees 45 minutes;

Post-script.

from the North 60 leagues, or 180 miles: I demand the difference of longitude.

Whose nearest arch is 100. — 2000012, which 100 miles you are departed from the Meridian to the Westward; the which if you divide by the number of miles answerable to a degree of longitude, in the latitude where you then find your self to be, the quotient gives you the degree and minute of the difference of longitude.

Prop. 4. The distance and departure given to find the course.

As the miles of distance that you have run is to the Radius, so is the miles of your departure from the Meridian to the sine of your course from North or South.

Example.

Being departed from the Arst Meridian 75 miles, in the running of 50 leagues or 150 miles; I demand upon what point I have sailed? it being betweet South and West. Then lay,

9698069, which 30 degrees, is the distance from South towards West, that the course is, which is South-west, and by South, and Southerly.

Prop. 5. To find the time when the Sun will be due East or West.

As the tangent of the latitude, is to the Radius; so the tangent of

the declination of the Coline of the hour from the Meridian.

I should have added other things concerning the Tides, and many Astronomicall Propositions; but being confined to my number of sheets, I wanted room to insert them; therefore I desire my Reader to take what I have done in good part, till I find an opportunity to do him further pleasure. Vale.

From Racliff, over against the sign of the Greenland, between the two Gravell-Lanes.

September 29

A short Advertisement to the Young Sea-man, by way of advice to those Instruments that are most useful and necessary in the Art of Navigation, and shall refer him to those books that shews the use of them.

And first of all I shall advise him to be well skilled in Arithmetick, in whole & broken numbers, & in the square, and Cubick roots, and to that end I shall advise you to those books that are of most eminency

to the attainment thereof, after mentioned.

And the next thing that followeth in course is Geometry, and the doctrine of Triangles, both plain and spherical, right and oblique; And for these I shall

refer you to these books after mentioned.

And now for the next thing, that is, for the practicall part of Navigation (that is to say) the manner of working of questions in Navigation by Instruments; and first of all I shall refer the young practitioner to one of the easiest and most plainest Instruments in Navigation, which is called the Plain Scale, which doth answer any question in Navigation & Astronomy, and the book that doth show the use thereof, is called the Marriners Plain Scale new Plained.

For there is lately an excellent Instrument put forth by Master Collins called the Plain Scale new Plained; I shall refer you to the Authors Book for the use of this Instrument called by the name of the Book.

Ishall also commend unto you an Instrument called Gunters scale, that answereth any question in

3 2 Arith-

Arithmetick, and Geometry, and the Doctrine of Triangles, and which is of excellent use in Navigation, being a most speedy and compendious way to answer any question in Navigation, onely by the extending of a pair of Compasses, as the nature of the question doth require; and there are many other Instruments of Master Gunters that are of eminent use in Navigation and Astronomy, as his Sector, and his Quadrant, his Staff, and his Bow, all these Instruments are treated of, in his book called Gunters Works, wherein he may instructed in the use of each of them.

And again he may be accommodated for his Variety of knowledge, with many other Instruments for Navigation, as the Quadrant, and Forestaff, and Backstaff, and the Plough, and the Bow, and the Astrolabe, all these are to finde the heighth of the Sun or Stars at Sea, and thereby to finde the Latitude, and I know not any book that shews the use of any of these Instruments but onely of one of them, and that is the Quadrant, and that is in a book called the Navigator written by Captain Charles Soltonstall.

Besides there are other Instruments very useful also, as the Sinical Quadrant, to work a Traverse at Sea,
and the Horizontal Tide-table, for the shifting of the
Tides in all places, and for Nocturnals, for the sinding
the hour of the Night by the Stars, and of these there
are of two sorts, one of them hath a long time been
in use to know the hour of the Night by the guards of
the little and great Bear, but the other is called Gunters Nocturnals, that doth not onely shew the hour of

the Night by the guards, but also by any Star in any of the five Constellations about the North Pole as the little and great Bears, and Duaro, and Cassiopea, and Cephus, and not onely the hour of the Night, but also the declination and right ascension of any of those Stars, and time of them, or any of them coming upon the Meridian every night in the year.

And again there are other Instruments that are nessary in Navigation, as Plats for all places both according to Mercators Chart, as also Cards and Skins

and Waggoners.

And there also other Instruments used in Navigation and Astronomy; as the Azimuth, Compass, and the Semicircle, to finde the Azimuth and Amplitude of the Sun, and thereby to finde the variation of the Compass in all places.

All these Instruments before mentioned, you may be furnished withall at the first and second hand by Fohn Sellers Compass-maker, at the Sign of the Marriners Compass and hour Glass, at the Harmitage Stayers in Wapping.

Courteous Reader, I have thought good to guide thee to such Books of Art as are useful to make thee compleat in the Mathematical study: And first of Arethmetick.

Arethmetick, is the Art of Numbering; those Books I commend to thee, are, Records Arethmetick, Bakers Arethmetick, Johnsons Arethmetick, Finggers

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Faggers Arethmetick, Leybourns Arethmetick, and Websters Arethmetick, which contains the Principles of Arethmetick, with helpfull observations, making the entrance case, and the practise pleasant, teaching the five ordinary parts of Arithmetick the usuall way: The performance of Multiplication and Division, onely by Addition and Substraction, with new and notable Abridgments, with Rules of Practise, with extraordinary helps, and therein some excellent observations for the casting up of Interest. The Doctrine of Fractions, the four Rules of Arethmetick, Recreation extraordinary, or the easie performance of seeming impossibilities, sold by Francis Cossinet.

Next to Arethmetick, is to be studied Geometry, which is the Art of measuring: These Books are, Praticall Geometry, by Captain Tho. Rud, Euclids Elements of Geometry, Ramus Geometry, Spidells Geometry,

metry.

Next to Geometry, is to be studied Trigonometry; which is the Art of measuring Triangles, with Tables of Logarithems of excellent use; those Books are, Norwoods Triangles, Petistus Triangles, Cillibrands Logarithems, Newtons Trigonometry Britanica.

Next to Trigonometry, is to be studied Navigation, which is an Art demonstrateth how by the shortest and good way, by the aprest direction and in the shortest time, a sufficient Ship between two places navigable assigned, may be conducted, and in all storms and naturall disturbances chancing. How

How to use the best possible meanes, whereby to recover the place first assigned: these Books which will be good helps, are, Gunters works, Norwoods works, Wrights Correction of Errors, Blagraves Mathematick jewel Phillips Navigation, Blundevells Exercise, Seamans Calender, Geometrical Seaman, Seamans Grammar, Seamans Secrets, the Navigator, the Marriners Plain Scale new plained, sold at the Anchor and Marrinerin Tower street, with many more Books of Navigation, and Instruments; as Compasses, Scales, Forestaves, Back-staves, Quadrants, with Plats, Cards, Maps, Globes for all parts of the world Navigable.

Next to Navigation, is to be studied Astronomy, it is an Art Mathemticall, which demonstateth the distance, magnitude, and all naturall motions, apearances and passions proper to the Planets, and fixed Stars, for any time past, present, and to come.

Books of Astronomy, are, Wings Harmonicon Cæleste, Wings Astronomia Instaurata, Wings Ephemeris, Shakerlys Tables, Hartgills Tables, by Timothy and Fohn Gadbury, Newtons Astronomy.

Next to Astronomy is Astrology, it is an Art Mathematicall, which we may distinguish from Astronomy; not by new device, but by good old reason and authority. Astrology demonstrates reasonably the operations and effects of Naturall beams of light, and secret influences of the Stars and Planes in every Element and Elementall body, at all times in any Horizon: This Art is surnished with many other great Arts and Experiences, or with perfect Perspective, Astro-

Aftronomy, Cosmography, Naturall Philosophy: Books necessary to help thee, are, M. Lillys Introduction to Astrology, Judgment of the Stars, Ramsies Astrology, Gadburys Doctrine of Nativities, Tutor to Astrology, The Astrologicall Institution, with some more.

Books of Gunnery, are, Smiths Gunnery, Neys

Gunnery, Glass of Gunnery, Compleat Canoneer.

Books of Dialling are many; but there is lately published by Mr. Collins, an excellent piece of Dialling, called Geometricall Dialling, or Dialling by a line of chords onely, or by the plain Scale.

By the same Author, is a Book published, called a Sector on a Quadrant, shewing the use of four severall

Quadrants.

Books lately printed and sold at the Anchor and Marriner in Tower-street.

Geometricall Dialling, or Dialling by a line of chords onely, or by the plain Scale, by Fohn Collins.

The Marriners plain Scale new plained.

The young Sea-mans Guide, or Marriners Almanack.

Advice to a daughter, in opposition to the Advice to a son.

The Dutch-Tutor, teaching Dutch and English.

FINIS.